



Village of Hobart – www.hobartwi.gov
Village Office - 2990 South Pine Tree Road, Hobart, WI

Notice is hereby given according to State Statutes that the VILLAGE BOARD of the Village of Hobart will meet on Tuesday June 17th 2025 at 6:00 P.M. at the Village Office (2990 South Pine Tree Road). NOTICE OF POSTING: Posted this 13th day of June, 2025 at the Hobart Village Office and on the village website.

MEETING NOTICE – VILLAGE BOARD (Regular)

Date/Time: Tuesday June 17th 2025 (6:00 P.M.)

Location: Hobart Village Office (2990 South Pine Tree Road)

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

4. PUBLIC HEARINGS

A. PUBLIC HEARING – Establishing the 2025 Sewer Volume Rates (Page 3)

The Hobart Village Board will hold a public hearing for the purpose of receiving public input on the sewer volume rates in accordance with a Village policy put in place to address increased rates from the Green Bay Metropolitan Sewerage District, Village operating costs, debt service, budget increases, and capital projects. Staff is recommending no change in the rates for 2025.

B. ACTION on aforesaid agenda item

5. CONSENT AGENDA (These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action.)

A. Payment of Invoices (Page 8); B. VILLAGE BOARD: Minutes of June 3rd 2025 (Regular) (Page 12); C. ETHICS COMMITTEE: Minutes of September 7th 2022 (Page 15); D. BOARD OF REVIEW: Minutes of May 9th 2024 (Page 16); E. BOARD OF ZONING APPEALS: Minutes of July 10th 2024 (Page 18); F. LICENSE APPLICATIONS: Alcohol Beverage & Cigarette, Tobacco, and Electronic Vaping Device licenses for the 2025-2026 license year (Page 22)

6. ITEMS REMOVED FROM CONSENT AGENDA

7. CITIZENS' COMMENTS/RESOLUTIONS/PRESENTATIONS (Please limit citizens' comments to no more than three minutes)

A. DISCUSSION AND ACTION – Resolution 2025-06 (A RESOLUTION HONORING GARY PIESCHEK FOR HIS SERVICE TO THE RESIDENTS OF HOBART, WISCONSIN) (Page 24)

8. VILLAGE ADMINISTRATOR'S REPORT/COMMUNICATIONS

A. INFORMATION

1. Village Investment and Financial Report (Page 25)

9. COMMITTEE REPORTS AND ACTIONS

10. OLD BUSINESS

A. DISCUSSION AND ACTION – Ordinance 2025-07 (AN ORDINANCE TO CREATE SECTION 27 (FEEDING OF DEER PROHIBITED) OF ARTICLE IV (VICIOUS ANIMALS PROHIBITED; PIGEONS) OF CHAPTER 102 (ANIMALS) AND TO RENAME ARTICLE IV (VICIOUS ANIMALS PROHIBITED; PIGEONS) OF THE MUNICIPAL CODE OF THE VILLAGE OF HOBART, BROWN COUNTY, WISCONSIN) (Page 31)

This ordinance aims to reduce the elements of attraction for deer and the intensity of the deer population, especially in residential areas. Following an initial review by the Board at its last meeting, the Ordinance has been modified to prohibit the feeding of deer “in areas designated as D2 (Discharging Firearms Prohibited Except Bow and Arrow, BB Gun, Pellet Gun, .22 with Birdshot, and Slingshots) and D3 (No Discharging of a Projectile of Any Kind) on the Official Weapons Discharge Map of the Village.”

11. NEW BUSINESS

A. DISCUSSION AND ACTION – Authorization to Proceed with Access Installation for the Property on Riverdale Drive (Page 34)

Now that the village has acquired a driveway permit from Brown County for the Village property at 327 Riverdale Drive, staff is seeking authorization to proceed with the installation. A quote from Joe DeNoble Sewer and Water Construction (\$14,650) is included in the meeting packet.

D. DISCUSSION - Items for future agenda consideration or Committee assignment

E. ADJOURN to CLOSED SESSION:

1. Under Wisconsin State Statute 19.85 (1) (e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session RE: Sale or Purchase of Property/TID Projects/Development Agreements
2. Under Wisconsin State Statute 19.85 (1) (g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Tribal Affairs; Potential Litigation

F. CONVENE into open session

G. ACTION from closed session

12. ADJOURN

Aaron Kramer, Village Administrator

UPCOMING BOARD MEETINGS

- * Monday June 23rd 2025 (5:15 PM) – Special Board Meeting at Lawrence Town Hall (2400 Shady Court)
- Tuesday July 1st 2025 (6:00 PM) – Regular Board Meeting at Village Office (2990 South Pine Tree Road)
- Tuesday July 15th 2025 (6:00 PM) – Regular Board Meeting at Village Office (2990 South Pine Tree Road)

* - This is a joint meeting with the Lawrence Town Board.

NOTE: Page numbers refer to the meeting packet. All agendas and minutes of Village meetings are online: www.hobartwi.gov. Any person wishing to attend, who, because of their disability, requires special accommodation, should contact the Village Clerk's office at 920-869-1011 with as much advanced notice as possible. Notice is hereby given that action by the Board may be considered and taken on any of the items described or listed in this agenda. There may be Board members attending this meeting by telephone if necessary.



VILLAGE OF HOBART - NOTICE OF PUBLIC HEARING
June 17, 2025 (6:00 PM)
2990 S. Pine Tree Rd. Hobart WI 54155

The Hobart Village Board will hold a public hearing on June 17th 2025 at 6:00 pm. at the Village Office, 2990 S. Pine Tree Rd, Hobart, WI for the purpose of receiving public input on the sewer volume rates in accordance with a Village policy put in place to address increased rates from the Green Bay Metropolitan Sewerage District, Village operating costs, debt service, budget increases, and capital projects.

The new sewer volume rate as calculated by the Local Annual Adjustment Policy is summarized as follows:

1. What is the GBMSD percentage rate passed on to Hobart customers and what is its effective date?
 - a. 6.65% increase effective January 1, 2025.
2. How much more money is required in 2025 to cover GBMSD costs, operating costs, debt service, and contingency?
 - a. (\$187,729.32)
3. What is the expected increase in 2025 revenue due to an increase in the projected billing volume?
 - a. (\$187,731.29)
4. What is the required Village utility volume rate needed to support the annual operations?
 - a. \$8.14/1,000 gallons used
 - b. There is no change in the sewer rate being proposed.
5. What is the quarterly and annual financial impact, expressed as a dollar amount, for the average residential sewer utility customer?
 - a. Average quarterly residential consumption in 2024 was 12,000 gallons.
 - b. There is no average residential impact
6. What is the date (quarter/year) the new local utility rates will go into effect?
 - a. Rates will go into effect beginning with the third quarter sewer billing of 2025, which begins July 1st.

All interested parties are invited to attend this hearing.

The Annual Adjustment Memorandum, including the above rate calculation method, will be available at the Village Office for public inspection starting June 4th 2025. Office hours are Monday through Thursday from 7:30 a.m. to 4:00 p.m. and Friday from 7:30 a.m. to 11:00 a.m. The Village Board will take comments from the public and may act on the proposed sewer rates immediately following the public hearing.

Published June 13th 2025
Lisa Vanden Heuvel, Hobart Clerk



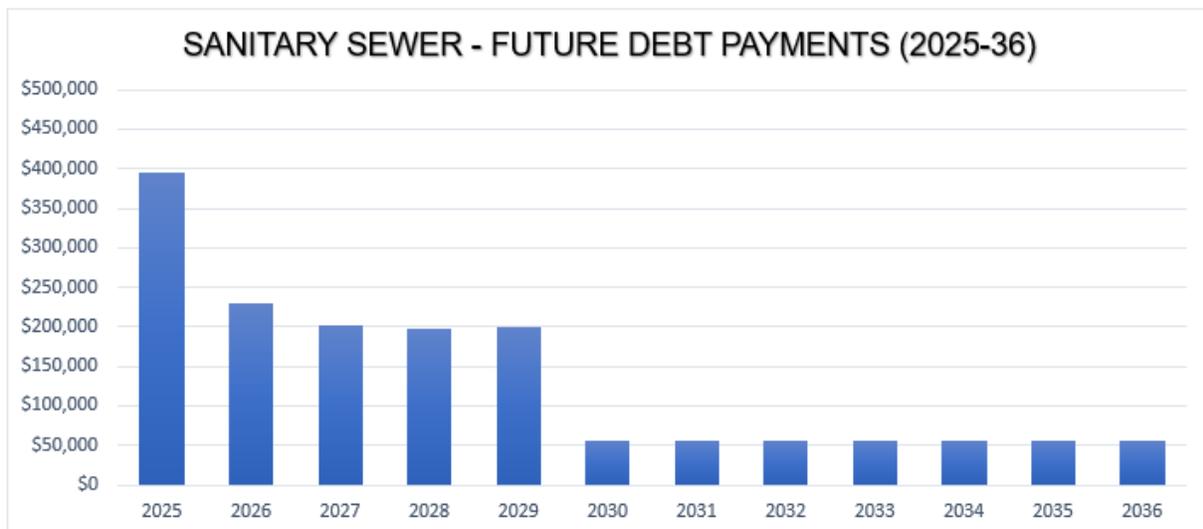
TO: Village Board
FROM: Aaron Kramer, Village Administrator
RE: Sewer Rates
DATE: June 17th 2025

BACKGROUND

The Village uses a formula to determine if an adjustment is needed in the sewer rates for the Village. Staff reviews the formula each year and makes adjustments which we believe will provide a more accurate rate determination based on the rates of the Green Bay Metropolitan Sewage District (GBMSD), our current Sewer Utility (“the Utility”) annual operational costs and debt service, and projected volume for the coming budget year. At the same time, we aim to maintain a healthy cash reserve to keep the system financially self-sufficient. One important factor, at the start of our rate determination is to recall that the Utility experienced serious financial issues in 2016 and 2017, resulting in a transfer of more than \$200,000 from the General Fund Reserves to the Sewer Fund to maintain its solvency. That transfer, or “loan”, was paid back to the General Fund in its entirety with one final payment in 2024 (\$19,739.14).

SEWER FUND DEBT

The current indebtedness of the Utility is displayed below. Debt payments remain relatively stable for the next two years, before a more significant decrease is projected in 2026. The majority of the Utility’s debt is to be paid off by the end of the decade.

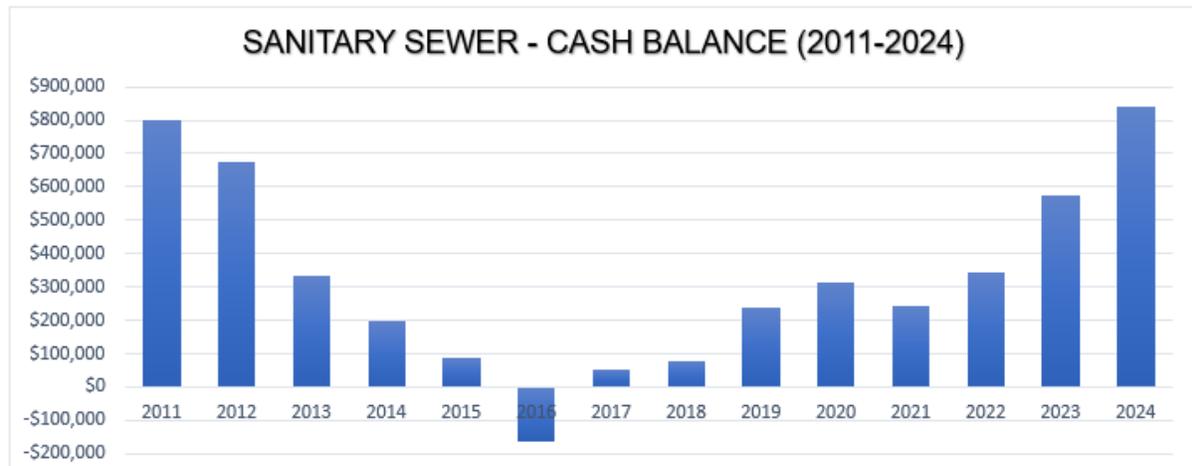


| EXISTING SANITARY SEWER UTILITY DEBT | | | | |
|--|----------|---------------|------------------------|----------------------------|
| Debt Issue | Issuance | Interest Rate | Final Year of Payments | Principal (as of 1-1-2025) |
| Duck Creek Interceptor | 2005 | Unknown | 2025 | \$154,069.19 |
| Dutchman Creek Interceptor (\$895,539.33) | 3-1-22 | 2.70% | 3-1-41 | 768,898.30 |
| G.O. Promissory Note, Series 2021A (\$4,425,000) | 5-11-21 | 1.050-2.000% | 3-1-31 | 65,000.00 |
| G.O. Note, 2022 (\$8,460,000) | 4-27-22 | 2.750-3.000% | 3-1-32 | 665,000.00 |
| TOTAL | | | | \$1,652,967.49 |

FUND CASH BALANCE

Another measure of the Utility’s financial condition is the cash balance of the Fund, which has improved considerably over the past several years.

| CASH BALANCE AT END OF FISCAL YEAR – SANITARY SEWER (2011-2024) | | | | | |
|---|--------------|------|--------------|------|--------------|
| YEAR | Cash Balance | YEAR | Cash Balance | YEAR | Cash Balance |
| 2023 | \$840,719 | 2019 | \$239,470 | 2014 | \$200,574 |
| 2023 | 573,799 | 2018 | 76,044 | 2013 | 335,460 |
| 2022 | 341,305 | 2017 | 53,695 | 2012 | 673,230 |
| 2021 | 244,892 | 2016 | (163,688) | 2011 | 801,515 |
| 2020 | 312,161 | 2015 | 88,754 | | |



RATE FORMULA

The following formula is being utilized to determine the proposed rate change for 2025.

EXPENDITURES

- GBMSD rate increase, which shows we need to include a 6.65 percent rate increase.
- The second component is our day-to-day operations.
- The third component is the annual debt service, which shows a decrease.
- The fourth and fifth components are the annual sewer projects unique to our Utility - independent of the GBMSD’s capital projects (no major projects are planned for 2025), and the continuing increase of our reserve (Contingency) fund.

| | | | | |
|---------------------|---|---|-----------------|------------------------|
| GBMSD | Green Bay Metropolitan Sewer District Expenditure | | | |
| | | 2024 Actual GBMSD Expenditures | \$ 971,337.49 | |
| | | (003-00-62000-080) | | |
| | | 2025 GBMSD Rate Change | 6.65% | |
| | | 2025 Change in GBMSD Expenditure | | \$ 64,561.86 |
| OPERATIONS | Sanitary Sewer Operating/Maintenance Budget Expenditure Increase | | | |
| | | 2025 Sanitary Sewer Fund 003 Budget | \$ 1,234,867.76 | |
| | Less: | 2024 Sanitary Sewer Fund 003 Budget | \$ 1,586,888.05 | |
| | Less: | Budgeted Increase in GBMSD Expenses | \$ - | |
| | | 2025 Budget Dollar Increase | | \$ (352,020.29) |
| DEBT SERVICE | Sanitary Sewer Debt Service: | | | |
| | | 2025 Sanitary Sewer Debt Service | \$ 395,560.99 | |
| | Plus: | 2025 Transfer to General Fund | \$ - | |
| | Less: | 2024 Sanitary Sewer Debt Service | \$ 408,267.74 | |
| | Less: | 2024 Transfer to General Fund | \$ 19,739.14 | |
| | | | | \$ (32,445.89) |
| OTHER | Capital Projects (Not Paid from Cash Reserves) | | | |
| | | 2025 Sanitary Sewer Capital Projects | \$ - | |
| | Contingency | | | |
| | | 2025 Sanitary Sewer Contingency | \$ 132,175.00 | |

REVENUES

We are projecting an percent increase in our billing volume, which is based on recent historical trends:

| | | | | |
|-------------------------|---|---|----------------------|------------------------|
| REVENUE INCREASE | Public Charges for Service Budget Increase | | | |
| | | 2025 Public Charges for Service | \$ 1,623,632.23 | |
| | Less: | 2024 Public Charges for Service | \$ 1,801,399.98 | |
| | | | | \$ (177,767.75) |
| | Interest on Accounts Budget Increase | | | |
| | | 2025 Interest on Accounts | \$ 5,000.00 | |
| | Less: | 2024 Interest on Accounts | \$ 8,206.41 | |
| | | | | \$ (3,206.41) |
| | Intergovernmental Charges for Services Budget Increase | | | |
| | | 2025 Intergovernmental Charges for Services | \$ 18,500.00 | |
| Less: | 2024 Intergovernmental Charges for Services | \$ 25,257.13 | | |
| | | | \$ (6,757.13) | |

| | | | |
|------------------------------|---|-------------|--------------------|
| USAGE VOLUME INCREASE | Sewer Volume Billings | | |
| | 2024 Sewer Volume Billings (gallons): | | |
| | Residential | 79,186,555 | |
| | Commercial | 8,634,237 | |
| | Industrial | 0 | |
| | Public Authority | 710,060 | |
| | Multi-Family | 34,623,911 | |
| | | 123,154,763 | |
| | 2024 Airport Sewer Volume Billings (gallons): | | |
| | 1st Quarter | 5,559,000 | |
| | 2nd Quarter | 9,441,000 | |
| | 3rd Quarter | 0 | |
| | 4th Quarter | 1,402,000 | |
| | | 16,402,000 | |
| | 2024 Total Sewer Volume Billings (gallons): | 139,556,763 | |
| | 2025 Projected Volume Billings Increase (Percentage): | 9.76% | |
| | 2025 Projected Volume Billings (gallons): | | 151,576,668 |

TOTAL IMPACT

Adding all of the components together, we have determined the sewer rate for 2025 should be set at \$8.14 per 1,000 gallons, no change over the current rate.

| | | |
|---|-----------------|----------------|
| Additional Funding Needed | | |
| Total Expenditure Increase: | \$ (319,904.32) | |
| Plus: Capital Projects | \$ - | |
| Plus: Contingency | \$ 132,175.00 | |
| Less: Total Revenue Increase | \$ (187,731.29) | |
| | | \$ 1.97 |
| Additional Revenue Collections Rate (per 1000 gallons) | | |
| Additional Funding Needed | \$ 1.97 | |
| Divided By: Volume Billings Increase (Thousand Gallons) | 151,577 | |
| | | \$ 0.00 |
| Adjusted Sewer Rate | | |
| 2024 Sewer Rate | 8.14 | |
| Additional Revenue Collection Rate | \$ 0.00 | |
| 2025 TOTAL ADJUSTED SEWER RATE | | \$ 8.14 |

RECOMMENDED MOTION

Staff is proposing the following motion for the Board to discuss and take action on:

- *To establish a public hearing on June 20th to implement the 2025 Sewer Volume Rates, which is proposed to remain the same as the 2024 Sewer Volume Rates*

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Check Register - Quick Report - ALL
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Page: 1
 ACCT

Dated From: 6/17/2025 From Account:
 Thru: 6/17/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|---|-----------|
| 70032 | 6/17/2025 | 4M BUILDING SOLUTIONS INC BUILDING CLEANING & CREDIT FROM 5/2/25 | 1,487.80 |
| 70033 | 6/17/2025 | ASHWAUBENON AUTO REPAIR LLC OIL & FILTER CHANGE / WIPER SQUAD 182 | 83.32 |
| 70034 | 6/17/2025 | BADGER METER INC. BEACON MBL HOSTING SERV UNIT MAY | 216.30 |
| 70035 | 6/17/2025 | BEST MACHINE & REPAIR INC. MULTIPLE INVOICES | 2,080.00 |
| 70036 | 6/17/2025 | BLUE PRINT SERVICE CO. INC 2025 ENCLAVE UTILITY & ST CONSTRUCTION | 533.30 |
| 70037 | 6/17/2025 | BROWN COUNTY TREASURER - COURT PAYMENTS MAY FINES & SURCHARGES | 1,024.75 |
| 70038 | 6/17/2025 | CLIFTON LARSON ALLEN LLP FINAL BILLING ON DECEMBER 2024 AUDIT | 1,575.00 |
| 70039 | 6/17/2025 | COUNTRY VISIONS COOPERATIVE LAWN & GARDEN SUPPLIES | 368.97 |
| 70040 | 6/17/2025 | DEBRA MONEY REFUND PARK DEPOSIT FROM 6/8/25 | 175.00 |
| 70041 | 6/17/2025 | DEPT. OF AG. TRADE & CONSUMER PROTECTION WEIGHTS AND MEASURES SERVICE FEE | 50.00 |
| 70042 | 6/17/2025 | DIVERSIFIED BENEFIT SERVICES INC. 105-HRA HEALTH REIMBURSEMENT ARRANGEMENT | 105.80 |
| 70043 | 6/17/2025 | EMERGENCY APPARATUS MAINTENANCE INC. MAINTENANCE ON TENDER 1721 & 1711 | 13,217.89 |
| 70044 | 6/17/2025 | ERC INC MONTHLY EAP SERVICES | 258.33 |
| 70045 | 6/17/2025 | GAT SUPPLY INC. MULTIPLE INVOICES DPW & SEWER SUPPLIES | 398.29 |
| 70046 | 6/17/2025 | GERALD HEINS REFUND PARK DEPOSIT FROM 5/24/25 | 175.00 |
| 70047 | 6/17/2025 | GFL - GFL SOLID WASTE MIDWEST LLC REFUSE & RECYCLING COLLECTION MAY | 24,820.29 |
| 70048 | 6/17/2025 | GLOBO LANGUAGE SOLUTIONS LLC INTERPRETING SERVICES | 93.89 |
| 70049 | 6/17/2025 | HANAWAY ROSS LAW FIRM MUNICIPAL PROSECUTION MAY | 915.40 |
| 70050 | 6/17/2025 | HANNAH NEUVILLE REFUND OVERPAYMENT DOG LICENSE | 5.00 |

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Dated From: 6/17/2025 From Account:
 Thru: 6/17/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|---|------------|
| 70051 | 6/17/2025 | HAWKINS INC. CHEMICALS WATER TREATMENT | 30.00 |
| 70052 | 6/17/2025 | IDEALAIR HEATING & COOLING INC. MULTIPLE INVOICES | 881.02 |
| 70053 | 6/17/2025 | IRON MOUNTAIN SERVICE DATES APRIL 29TH AND MAY 27TH | 247.85 |
| 70054 | 6/17/2025 | JOE DENOBLE SEWER & WATER CONSTRUCTION INC. MULTIPLE INVOICES HYDRANT WORK | 21,051.00 |
| 70055 | 6/17/2025 | KIMPS ACE HARDWARE MULTIPLE INVOICES SUPPLIES | 312.67 |
| 70056 | 6/17/2025 | KRIS STEINKE REFUND PARK DEPOSIT FROM 6/7/25 | 175.00 |
| 70057 | 6/17/2025 | MCC INC. PAY REQUEST #1 2024 UTILITY & ST RECON | 147,439.29 |
| 70058 | 6/17/2025 | MEACHAM NURSERY LLC 10 TREES | 1,712.00 |
| 70059 | 6/17/2025 | MILLER PIPELINE LLC REFUND OVERPAYMENT CLOSED UTILITY ACCT | 105.45 |
| 70060 | 6/17/2025 | NWTC - GREEN BAY CAMPUS EV TRAINING - JANUARY 20, 2025 | 300.00 |
| 70061 | 6/17/2025 | ROBERT E. LEE & ASSOCIATES INC. REFUND OVERPAYMENT FOR PLAT ENCLAVE ESTA | 700.00 |
| 70062 | 6/17/2025 | ROBERT E. LEE & ASSOCIATES INC. ENINEERING - 2025 ST & DRAIN 2320-25-03 | 40,129.99 |
| 70063 | 6/17/2025 | SALLY RONSMAN REFUND PARK DEPOSIT FROM 5/25/2025 | 175.00 |
| 70064 | 6/17/2025 | SECURIAN FINANCIAL GROUP INC LIFE INSURANCE PREMIUMS JULY | 1,172.89 |
| 70065 | 6/17/2025 | STATE OF WISCONSIN COURT FINES & SURCHARGES MAY FINES & SURCHARGES | 2,709.71 |
| 70066 | 6/17/2025 | STORDEUR SANITATION INC. PUMP HOLDING TANK 2703 S PINE TREE | 320.00 |
| 70067 | 6/17/2025 | TLB WOOD PRODUCTS LLC 80 YARDS BLACK MULCH MULTIPLE INVOICES | 3,663.60 |
| 70068 | 6/17/2025 | UNIFORM SHOPPE T. ALLEN NAMETAGS | 37.90 |
| 70069 | 6/17/2025 | VON BRIESEN & ROPER S.C. ATTORNEYS AT LAW MULTIPLE INVOICES / MATTERS | 69,633.84 |

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Page: 3

ALL Checks

ACCT

ALL BANK ACCOUNTS

Dated From: 6/17/2025

From Account:

Thru: 6/17/2025

Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|--------------|--------------|---|------------|
| 70070 | 6/17/2025 | WEST BEND MUTUAL INSURANCE COMPANY NOTARY BOND | 50.00 |
| 70071 | 6/17/2025 | WI CHIEFS OF POLICE ASSC & POLICE LEADERSHIP CONFERENCE REGISTRATION M. RENKAS | 275.00 |
| 70072 | 6/17/2025 | WI MUNICIPAL COURT CLERKS ASSOCIATION - WMCCA JUDICIAL ED CERT PROGRAM A. WANGERIN | 300.00 |
| CINTAS | 6/17/2025 | CINTAS CORP | 68.04 |
| | Manual Check | MULTIPLE INVOICES MATS AT OFFICE | |
| NSIGHT | 6/17/2025 | NSIGHT TELESERVICE | 886.14 |
| | Manual Check | PHONE LINES ALL BUILDINGS | |
| AMPLITEL | 6/17/2025 | AMPLITEL TECHNOLOGIES | 8,032.10 |
| | Manual Check | MANAGED MONTHLY SERVICES | |
| CULLIGAN | 6/17/2025 | CULLIGAN GREEN BAY | 120.70 |
| | Manual Check | FILTER CHANGED OFFICE | |
| BIESEVISA | 6/17/2025 | ELAN | 734.49 |
| | Manual Check | BIESE - VISA | |
| DEMARSVISA | 6/17/2025 | ELAN | 79.83 |
| | Manual Check | DEMARS VISA | |
| KRAMERVISA | 6/17/2025 | ELAN | 175.00 |
| | Manual Check | KRAMER - VISA | |
| RENKASVISA | 6/17/2025 | ELAN | 799.22 |
| | Manual Check | RENKAS VISA | |
| CROCKERVISA | 6/17/2025 | ELAN | 378.59 |
| | Manual Check | CROCKER - VISA | |
| RADLOFFVISA | 6/17/2025 | ELAN | 1,040.00 |
| | Manual Check | RADLOFF VISA | |
| ENTERPRISELE | 6/17/2025 | ENTERPRISE-FLEET MANAGEMENT | 11,292.51 |
| | Manual Check | LEASE FOR VEHICLES | |
| LANCELLEVISA | 6/17/2025 | ELAN | 585.41 |
| | Manual Check | LANCELLE VISA | |
| Grand Total | | | 363,198.57 |

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ALL Checks
ALL BANK ACCOUNTS

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ACCT

Dated From: 6/17/2025 From Account:
Thru: 6/17/2025 Thru Account:

Amount

| | |
|---|------------|
| Total Expenditure from Fund # 001 - General Fund | 102,543.54 |
| Total Expenditure from Fund # 002 - Water Fund | 22,132.90 |
| Total Expenditure from Fund # 003 - Sanitary Sewer Fund | 841.89 |
| Total Expenditure from Fund # 004 - Capital Projects Fund | 199,742.81 |
| Total Expenditure from Fund # 006 - K-9 Fund | 140.00 |
| Total Expenditure from Fund # 007 - Storm Water Fund | 4,116.86 |
| Total Expenditure from Fund # 008 - TID #1 Fund | 1,010.25 |
| Total Expenditure from Fund # 009 - TID #2 Fund | 6,096.05 |
| Total Expenditure from Fund # 010 - Parks & Recreation | 700.00 |
| Total Expenditure from Fund # 013 - Police Department | 1,053.98 |
| Total Expenditure from Fund # 014 - Garbage & Recycling Program | 24,820.29 |
| Total Expenditure from all Funds | 363,198.57 |



MEETING MINUTES – VILLAGE BOARD (Regular)

Date/Time: Tuesday June 3rd 2025 (6:00 P.M.)

Location: Hobart Village Office (2990 South Pine Tree Road)

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call. The meeting was called to order by Rich Heidel at 6:06 pm. Dave Dillenburg, Vanya Koepke, Melissa Tanke, and Rich Heidel were present. Excused: Tammy Zittlow.
2. Certification of the open meeting law agenda requirements and approval of the agenda - ACTION: To certify the open meeting law agenda requirements and approve the agenda. MOTION: Dillenburg SECOND: Tanke. VOICE VOTE: 4-0.
3. Pledge of Allegiance - Those present recited the Pledge of Allegiance.

4. PUBLIC HEARINGS – None.

5. CONSENT AGENDA (These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action.)

A. Payment of Invoices); B. VILLAGE BOARD: Minutes of May 20th 2025 (Regular); C. SITE REVIEW COMMITTEE – Minutes of April 16th 2025; D. PLANNING AND ZONING COMMISSION – Minutes of April 9th 2025

ACTION: To approve the Consent Agenda as presented with noted changes to the April 9th Planning and Zoning minutes and to include all manual checks. MOTION: Dillenburg SECOND: Heidel. VOICE VOTE: 4-0.

6. ITEMS REMOVED FROM CONSENT AGENDA – None.

7. CITIZENS' COMMENTS/RESOLUTIONS/PRESENTATIONS (Please limit citizens' comments to no more than three minutes)

Ryan Gabrielsen, 4588 N. Overland

A. DISCUSSION AND ACTION – Resolution 2025-05 (A RESOLUTION APPROVING THE COMPLIANCE MAINTENANCE ANNUAL REPORT FOR THE YEAR 2024)

ACTION: To approve the Resolution 2025-05 as presented. MOTION: Koepke SECOND: Tanke. VOICE VOTE: 4-0.

8. VILLAGE ADMINISTRATOR'S REPORT/COMMUNICATIONS

A. INFORMATION

1. **Village Investment and Financial Report** – Administrator Kramer reviewed this report for the Board.
2. **2024 Consumer Confidence Report Data Village of Hobart Water Utility** – Administrator Kramer and Director Lancelle presented the Report to the Board.

Committee meeting this month: Site Review, Board of Review, Park and Recreation, and the Ethics annual meeting.
We are reviewing the Personnel manual which should be presented to the Board in July.
June 17 meeting for insurance review.

9. COMMITTEE REPORTS AND ACTIONS

A. DISCUSSION AND ACTION - Final Plat for Enclave Estates Subdivision, Parcel HB-353, 1300 Block of S. Pine Tree Road (Planning and Zoning Commission)

Lexington Homes, Inc. is proposing a 23-lot subdivision in the 1300 Block of S. Pine Tree Rd. (parcel HB-353). The plat that has been submitted is the final plat that would have 23 single-family lots, and 1 Outlot (largely for storm water and environmental sensitive areas). The only change from the preliminary plat to this final plat is the establishment of “storm sewer easements” in three locations on the plat.

ACTION: To approve the Final Plat for Enclave Estates Subdivision, Parcel HB-353, 1300 Block of S. Pine Tree Road as presented. MOTION: Heidel SECOND: Koepke. VOICE VOTE: 4-0.

B. INFORMATION - Request for new freestanding signage located at 1045 Cyrus Drive (HB-194-4)

Packerland Pizza, located at 1045 Cyrus Dr., has recently been constructed and is submitting for review and action of a proposed freestanding sign. During the original site review back in October 2023, signage was not finalized and therefore not submitted at that time. The developer has since finalized the signage and is requesting review of the proposed freestanding sign. (Site Review Committee)

Informational only. No action taken.

10. NEW BUSINESS

A. DISCUSSION AND ACTION – 2024 Sewer Rates

Using the Village’s Sewer Rate formula, the sewer rate for 2025 is proposed to remain stable at \$8.14 per 1,000 gallons. Staff would recommend a public hearing on the proposed rate be set for the June 17th Board meeting.

ACTION: To establish a public hearing at the June 17th Village Board Meeting to implement the 2025 Sewer Volume Rates, which are proposed to remain the same as the 2024 Sewer Volume Rates. MOTION: Heidel SECOND: Koepke. VOICE VOTE: 4-0.

B. DISCUSSION AND ACTION – Ordinance 2025-07 (AN ORDINANCE TO CREATE SECTION 27 (FEEDING OF DEER PROHIBITED) OF ARTICLE IV (VICIOUS ANIMALS PROHIBITED; PIGEONS) OF CHAPTER 102 (ANIMALS) AND TO RENAME ARTICLE IV (VICIOUS ANIMALS PROHIBITED; PIGEONS) OF THE MUNICIPAL CODE OF THE VILLAGE OF HOBART, BROWN COUNTY, WISCONSIN)

The purpose of this Ordinance is to protect the health, safety, general welfare and property of citizens and landowners in the Village of Hobart. The Village has an abundance of deer which can create many problems including threats to traffic safety, damage to real and personal property, damage to plant life and, through the spread of disease including chronic wasting disease, a threat to public safety. The effect of these problems on persons and property is more pronounced in areas of higher residential density. This ordinance aims to reduce the elements of attraction for deer and the intensity of the deer population, especially in residential areas.

ACTION: To suspend the rules of regular meeting order. MOTION: Heidel SECOND: Tanke VOICE VOTE: 4-0.

Appearing before the board:
Ryan Gabrielsen, 4588 N. Overland

This is the first reading of Ordinance 2025-07. ACTION: To schedule a second reading of Ordinance 2025-07 for the June 17, 2025 Village Board meeting with changes as discussed. MOTION: Heidel SECOND: Dillenburg. VOICE VOTE: 4-0.

ACTION: To return to the rules of regular meeting order. MOTION: Heidel SECOND: Dillenburg. VOICE VOTE: 4-0.

C. DISCUSSION AND APPROVAL – Employee Assistance Program contract with Employee Resource Center

This program with ERC provides for the Employee Assistance Program for the Village employees, at a cost of \$3,500 per year, a \$400 increase from the current contract.

ACTION: To approve signing the Employee Assistance Program contract with Employee Resource Center as presented. MOTION: Dillenburg SECOND: Tanke. VOICE VOTE: 4-0.

D. DISCUSSION - Items for future agenda consideration or Committee assignment

Deer Ordinance.

Chicken Ordinance.

ACTION: To recess prior to going into closed session (7:05 PM). MOTION: Heidel SECOND: Koepke VOICE VOTE: 4-0.

E. ADJOURN to CLOSED SESSION (9:24 PM): ACTION: To go into closed session 1) Under Wisconsin State Statute 19.85 (1) (e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session RE: Sale or Purchase of Property/TID Projects/Development Agreements, and 2) Under Wisconsin State Statute 19.85 (1) (g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Tribal Affairs; Potential Litigation MOTION: Heidel SECOND: Koepke. ROLL CALL VOTE: 4-0.

F. CONVENE into open session (7:24 PM) – MOTION: Dillenburg SECOND: Heidel. ROLL CALL VOTE: 4-0.

G. ACTION from closed session - None

11. ADJOURN (9:25 PM) – MOTION: Heidel SECOND: Dillenburg VOICE VOTE: 4-0

Respectfully submitted by Lisa Vanden Heuvel, Village Clerk



**Village of Hobart Ethics Committee Minutes
Hobart Village Office; 2990 S. Pine Tree Rd, Hobart, WI
Wednesday, September 7, 2022 – 4:00 pm**

1. Call to Order, Roll Call:

The meeting was called to order by Aaron Kramer at 4:03pm. Bob Zemple, Cindy Treleven, Jerry Lewin, and Jeff Johnson were present. Jim Goral arrived at 4:08pm.

2. Verify/Modify/Approve Agenda:

Motion by Bob Zemple, seconded by Cindy Treleven, to approve the agenda as presented. The motion passed unanimously.

3. Approval of Ethics Committee Minutes:

Motion by Jeff Johnson, seconded by Bob Zemple, to approve the March 11, 2019 minutes as presented. The motion passed unanimously.

4. Election of Chairperson and Vice-Chairperson:

Nomination of Jerry Lewin for chairperson made by Cindy Treleven. The nomination passed unanimously. Nomination of Cindy Treleven for vice-chairperson made by Jerry Lewin. The nomination passed unanimously.

5. Review of Current Ethics Code:

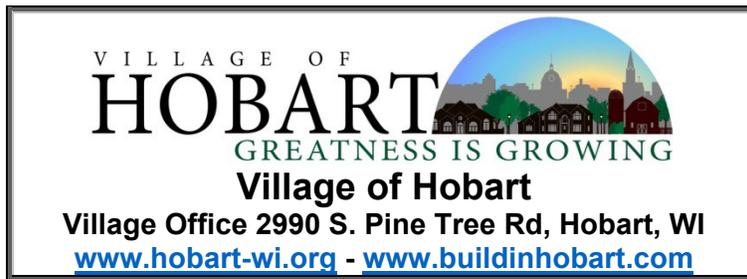
Administrator Kramer discussed the committee's responsibilities and introduced the new members. The committee discussed the current ethics code as well as possible improvements to the code. Motion by Jeff Johnson, second by Jerry Lewin, to have village staff update item 10A of the ethics code to match current village ordinance with respect to members of the ethics committee being members of other committees. The motion passed unanimously.

6. Set Date for Subsequent Meeting:

The committee will look at possible dates after Administrator Kramer has made his recommended updates to the ethics code..

7. Adjourn:

Motion by Cindy Treleven, seconded by Jeff Johnson, to adjourn at 4:25pm. The motion passed unanimously.



MEETING MINUTES – BOARD OF REVIEW

Date/Time: Thursday, May 9, 2024 (9:00 A.M.)

Location: Village Office, 2990 South Pine Tree Road

1. Call to Order/Roll Call

The meeting was called to order by Rich Heidel at 9:00am. Rich Heidel, David Dillenburg, Vanya Koepke, and Melissa Tanke were present. Not present: Tammy Zittlow.

2. Certification of the meeting law agenda requirements and approval of the agenda

Motion by Rich Heidel, seconded by Vanya Koepke, to approve the agenda as presented. The motion passed unanimously.

3. Approval of Minutes – May 31, 2023

Motion by Dave Dillenburg seconded by Vanya Koepke, to approve the minutes of May 31, 2023. Melissa Tanke recuses. Motion passed 3-0.

4. Confirmation of appropriate BOR and Open Meeting Notices

Clerk Lisa Vanden Heuvel confirmed with the Board that the appropriate legal notice was published in the Press Times on April 12, 2024.

5. Select a Chairperson and Vice-Chairperson for BOR

Nomination for Rich Heidel to chair the Board of Review made by Vanya Koepke, seconded by Melissa Tanke. Rich Heidel recuses. The nomination passed 3-0.

Nomination for Dave Dillenburg to vice-chair the Board of Review made by Vanya Koepke, seconded by Melissa Tanke. The nomination passed unanimously.

6. Verify that at least one BOR member has met the mandatory training requirements

Clerk Lisa Vanden Heuvel confirmed that Rich Heidel and Tammy Zittlow have taken the required training course and the appropriate affidavit has been filed with the Department of Revenue.

7. Verify that the Village has an ordinance for the confidentiality of income and expense information provided to the Assessor under Wis. Stat. § 70.47(7)(af)

Clerk Lisa Vanden Heuvel provided the Board with a copy of ordinance 54-4: Confidentiality of Income and Expense Information that was given to the Assessor under Wis. Stat. § 70.47 (7) (af).

8. Adoption of policy regarding the procedure for sworn telephone testimony and sworn written testimony

Motion by Rich Heidel, seconded by Vanya Koepke, to adopt the Policy on Procedure for Sworn Telephone or Sworn Written Testimony Requests as presented. The motion passed unanimously.

9. Adoption of policy regarding the procedure for waiver of BOR hearing requests

Motion by Vanya Koepke, seconded by Rich Heidel, to adopt the Policy on Procedure for Waiver of Board of Review Hearing Requests as presented. The motion passed unanimously.

10. Receipt of the Assessment Roll and sworn statements from the Clerk

Paul Denor provided Clerk Lisa Vanden Heuvel with the assessment roll and the signed affidavit. Lisa Vanden Heuvel counter-signed the affidavit. Motion by Rich Heidel, seconded by Vanya Koepke to receive and place on file. The motion passed unanimously.

11. Verify with the Assessor that open book changes are included in the assessment roll

Paul Denor confirmed that all changes from the Open Book session have been included in the assessment roll provided.

12. Review the Assessment Roll and perform statutory duties:

- a. **Examine the roll**
The Board of Review took time to review the assessment roll.
- b. **Correct description or calculation errors**
None.
- c. **Eliminate double assessed property**
None.

13. Certify all corrections of error under Wis. Stat. § 70.43

No errors to be corrected.

14. Allow taxpayers to examine assessment data

One taxpayer requested to view the data. No action taken.

15. Consideration of the following:

- a. **Waivers of the required 48-hour notice of intent to file an objection when there is good cause**
None.
- b. **Requests for waiver of the BOR hearing allowing the property owner an appeal directly to the circuit court**
None.
- c. **Requests to testify by telephone or submit a sworn written statement**
None.
- d. **Subpoena requests**
None.
- e. **Act on any other legally allowed or required BOR matters**
None.

16. Review notices of intent to file objection

None.

17. Hear Objections

None.

18. Schedule additional BOR Dates

Not Necessary.

19. Adjourn

Motion by Vanya Koepke to adjourn at 10:55am. Motion withdrawn.
Motion by Vanya Koepke second by Dave Dillenburg, to adjourn at 11:00am. The motion passed unanimously.

Respectfully submitted, Lisa Vanden Heuvel, Village Clerk



**Village of Hobart Board of Appeals Minutes
Hobart Village Office; 2990 S. Pine Tree Rd, Hobart, WI
Wednesday, July 10, 2024 – 5:00 pm**

1. CALL TO ORDER/ROLL CALL.

In the absence of the Chair, Erik Perry, Vice-Chair, will chair the meeting. The meeting was called to order at 5:05 pm by Erik Perry. Board members present by roll call: Erik Perry, Jeff Johnson, John Rehn, 1st Alternate James Kubalak.

Excused: Henry Rueden

Absent: Chris Igler and 2nd Alternate Robert Zittlow.

Staff Present: Todd Gerbers, Director of Planning & Code Compliance; Lisa Vanden Heuvel, Village Clerk.

In the absence of two members, 1st Alternate, James Kubalak will be a voting member.

2. CERTIFICATION OF THE OPEN MEETING LAW AGENDA REQUIREMENTS AND APPROVAL OF THE AGENDA.

Motion by Rehn to certify the open meeting law agenda requirements and approve the agenda. Second by Kubalak. Motion carried 4-0.

3. APPROVAL OF MINUTES OF THE NOVEMBER 29, 2022 MEETING. Motion by Perry to approve the minutes as presented. Second by Johnson. Motion carried 4-0.

4. PUBLIC COMMENT ON NON-AGENDA ITEMS- No one spoke.

5. DISCUSSION AND ACTION – Election of Board Chairperson and Vice-Chairperson

Motion by Rehn to nominate Perry as the Board of Appeals Chairperson. Second by Johnson. Motion carried 4-0.

Motion by Rehn nominates Johnson as the Board of Appeals Vice-Chairperson. Second by Perry. Motion carried 4-0.

6. PUBLIC HEARING - Side yard setback variance (HB-743-1, 3841 Hillcrest Drive)

The property owners (Justin Goffard) are planning to construct a new single-family dwelling on the property located at 3841 Hillcrest Dr. (HB-743-1), and as the petitioner, is requesting consideration for a variance to allow the future principal structure (dwelling) to be constructed with a side yard setback of 15 feet whereas Village Zoning Code section 295-190 requires a minimum 25 foot setback from a side property line.

Chair Perry opened the Public Hearing at 5:11 pm.

Rehn completed a site inspection.

Justin Goffard, property owner, was placed under oath. Goffard explained the request. The zoning for this property is due to its size. It is 2.25 acres in size but only 1 acre is buildable. When considering a building site, the slope and road exposure are a concern. The lot was resurveyed and that is shown in the elevation exhibit. This shows the best site for building on the property. Many considerations went into this building plan. The neighbor was contacted prior to pursuing the variance.

Discussion Points:

- A new proposed septic was presented and will be included in the minutes of this meeting
- Garage location and space
- Driveway and drainage
- Property to the south is vacant

- Slope of the lot
- Future buildings
- Position of the house
- Construction of the house
- Square footage of the house

Director Gerbers was placed under oath. Director Gerbers further explained the details of the variance request.

Chair Perry read the correspondence from Brittney Reinke into the record. This will be included in the minutes of the meeting.

The Board confirmed that there was no ex parte communication.

The Chair called for any other witnesses to come forward. There were none.

Chair Perry closed the Public Hearing at 5:37 pm.

7. ACTION on aforesaid agenda item

Due to physical limitations on the property such as steep slopes and setbacks from ESAs that greatly reduce the buildable area on this lot and are outside of the control of the property owner, motion by Rehn to approve the variance to reduce the side yard setback from 25 feet to 15 feet along the south property line. Second by Johnson.

Roll Call Vote:

Johnson-Approve

Kubalak-Approve

Rehn-Approve

Perry-Approve

Motion carried 4-0.

Motion by Johnson to recess at 5:41pm until the start of the training session. Second by Perry. Motion carried 4-0.

Recess ended at 6:00 pm.

8. TRAINING – Introduction to the Zoning Board – The Center for Land Use Education (Webinar)

The Board participated in the Introduction to the Zoning Board Webinar.

9. ADJOURN

Motion by Rehn to adjourn at 7:03 pm. Second by Johnson. Motion carried 4-0.

Respectfully submitted by Lisa Vanden Heuvel, Village Clerk.



Justin Goffard <jmg1685@gmail.com>

Side Yard Setback Variance

2 messages

Justin Goffard <jmg1685@gmail.com>
To: "bfred081@gmail.com" <bfred081@gmail.com>

Mon, Mar 11, 2024 at 12:05 PM

Hey guys,

Thanks again for the meeting at our land. It was nice to see you all again.

Attached is a survey we had completed showing a proposed building site with a set back of 15 ft versus 25 ft. As we discussed, the 10ft variance to the setback gives us the space we would need to fit our home and septic into the buildable area of the southwest corner of our lot.

If you can please reply with any agreements or disagreements you have with our attached plan, We'd like to have your written consent before filing a variance with the village.

Thanks again, and let me know if you have any questions.

Justin & Ashley Goffard
920-737-1662

 **X-1668.pdf**
222K

Brittany Reinke <bfred081@gmail.com>
To: Justin Goffard <jmg1685@gmail.com>

Tue, Mar 12, 2024 at 4:10 AM

Hey Justin-

It was great meeting with you again to see the potential of our properties and work together to preserve the beauty of our land. Thank you for coming to us in this matter, we truly do appreciate it. Tyler and I are favor of you moving forward with the requesting a variance related to the proposed location for the primary residence structure. We know there are significant limitations to build locations on both properties and appreciate the communication to preserve privacy between the potential residence locations.

Thank you!

> On Mar 11, 2024, at 12:05 PM, Justin Goffard <jmg1685@gmail.com> wrote:

>
>

[Quoted text hidden]

> <X-1668.pdf>

Proposed Conv. Septic System

Justin & Ashley Goffard
1528 7th Street
Green Bay, WI 54304

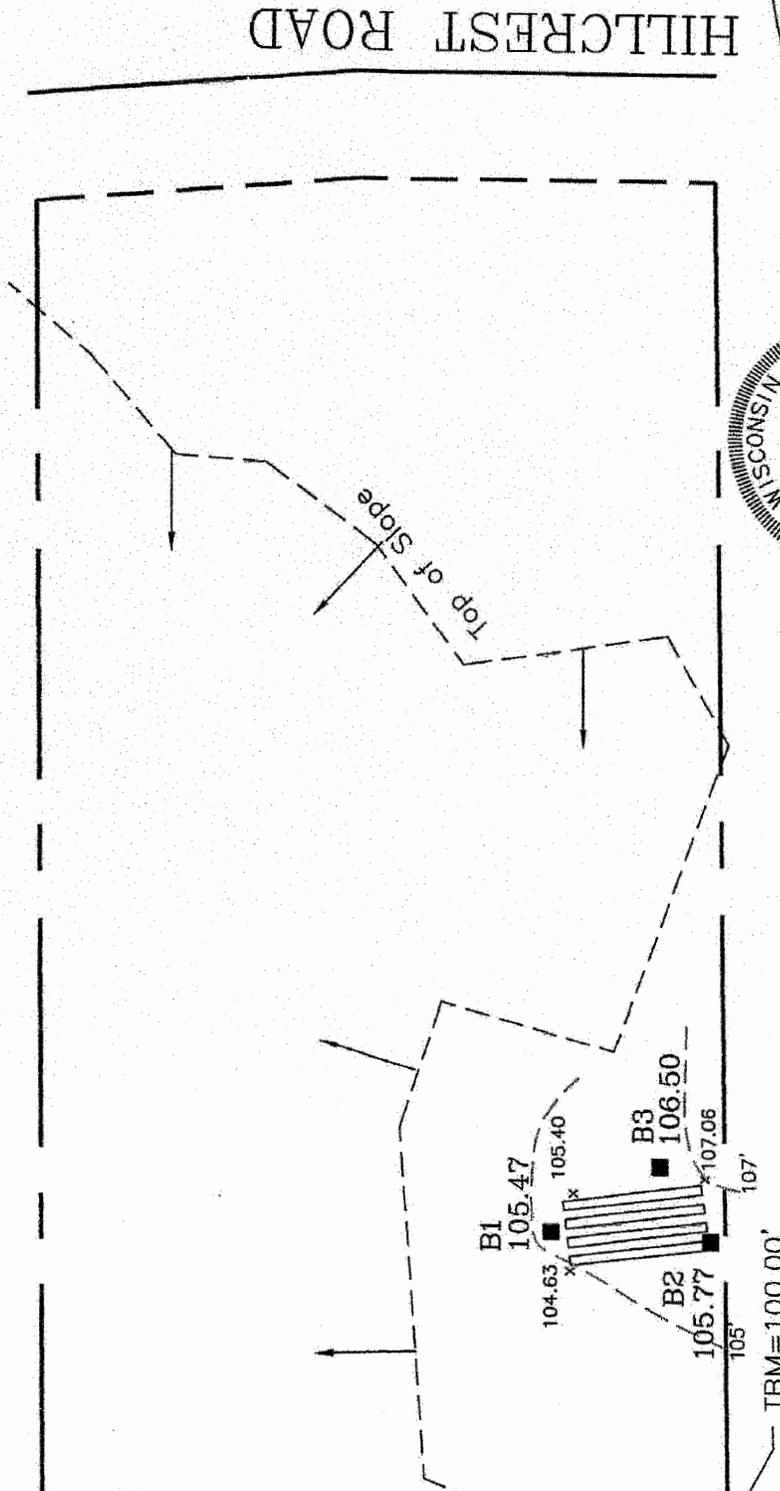
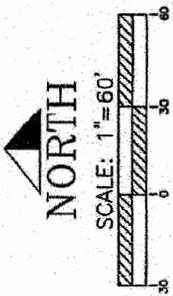
Tax Parcel #HB-743-1
Lot 1, S25, T24N-R19E
Village of Hobart
Brown County

Parcel Size: 2.13 ac.
Land Use: Wooded
Site Location: Lot 1 is North of 3833 Hillcrest Road

- Key
- Observation Boring
 - TBM & HRP (Top of Iron Pipe = 100.00')

Well must be >50' from the absorption cells and >25' from the treatment tank

House must be >10' from the absorption cells



GEORGE & HOLDT- SOIL CONSULTANTS LLC
 6350 Nero Lane
 Sobieski, WI 54171
 (920)822-9918
 georgeandholdt.com

DAVID A. GEORGE

AARON HOLDT

ACLT Drawing #24-7110

VILLAGE OF
HOBART
GREATNESS IS GROWING
MEMORANDUM



TO: Village Board of Trustees
FROM: Lisa Vanden Heuvel, Village Clerk
RE: 2025-2026 Alcohol Beverage & Cigarette, Tobacco, and Electronic Vaping Device License Applications
DATE: June 17, 2025

BACKGROUND

All Alcohol Beverage & Cigarette, Tobacco, and Electronic Vaping Licenses expire June 30th of each year and the new licenses take effect July 1st. The following applications were received and reviewed. The Board was provided a list of applicants on May 20, 2025 and a Class I legal notice was published on June 6, 2025.

Background checks have been completed by the Hobart / Lawrence Police Department and yielded no disqualifying results. To date, there has been no correspondence regarding outstanding liquor/beer distributor bills for any of the applicants. Should there be any such information from a supplier, the license will be withheld until the outstanding invoices are paid. All payments due to the Village have been received.

Combination Class “B” Beer and “Class B” Liquor Retail Licenses for the 2025-2026 licensing period:

1. Long Drive Inn, LLC dba Long Drive Supper Club – 897 Riverdale Drive
Agent: Thomas Jackson – 2693 E. River Drive, Green Bay, WI 54301
2. Oneida Golf Enterprise dba Thornberry Creek at Oneida – 4470 N. Pine Tree Road
Agent: Brandon Bunker – 3182 Trenton Lane, Green Bay, WI 54313
3. Fleet & Alice’s Gas Light Inn LLC – 915 Edgar Drive
Agent: David Jordan – 915 Edgar Drive, Hobart, WI 54155
4. White Eagle Bar & Grill LLC – 2994 E Service Road
Agent: Wayne Metoxen – 254 Florist Drive, De Pere, WI 54115

Combination Class “B” Beer and Reserve “Class B” Liquor Retail License for the 2025-2026 licensing period:

1. D2 of Hobart LLC dba D2 Sports Pub-Hobart – 530 Larsen Orchard Parkway
Agent: Howard Johnston – 3460 Peppergass Dr, Green Bay, WI 54311

Class “B” Beer Retail License:

1. Scott’s Subs Hobart, LLC – 550 Centennial Centre Boulevard
Agent: Heather Leonard – 565 Sunlite Drive, Hobart, WI 54155

Cigarette, Tobacco, and Electronic Vaping Device Retail License:

1. Jimmy O's Golf Shop, Inc – 897 Riverdale Drive
Agent: Eileen Ostrowski – 1475 W. Marhill Rd, Green Bay, WI 54313
2. Oneida Golf Enterprise dba Thornberry Creek at Oneida – 4470 N. Pine Tree Road
Agent: Joe Hanrahan – 3481 Baywatch Drive, Green Bay, WI 54311

RECOMMENDATION

To approve the Alcohol Beverage & Cigarette, Tobacco, and Electronic Vaping Device licenses for the 2025-2026 license year as presented.



RESOLUTION 2025-06

A RESOLUTION HONORING GARY PIESCHEK FOR HIS SERVICE TO THE RESIDENTS OF HOBART, WISCONSIN

BY THE VILLAGE BOARD OF THE VILLAGE OF HOBART, WISCONSIN:

WHEREAS, Gary Pieschek served the Village of Hobart as a commissioner on the Joint Hobart-Lawrence Police Commission from June 1, 2004 until June 1, 2005, and

WHEREAS, Gary was re-appointed to the Commission for successive terms spanning his 21 years of selfless service, and

WHEREAS, Gary brought decades of professional law enforcement experience to bear on his role as a police commissioner, and

WHEREAS, Gary's experience of assessing the strengths and character of candidates for law enforcement work enabled him to play a significant role in the hiring of Hobart-Lawrence police officers of integrity and professionalism over the decades, specifically our current HLPD Chief Michael Renkas in which he takes considerable pride, and

WHEREAS, Gary's professional experience facilitated his ability to review HLPD procedures, policies, and appropriate personnel actions, and

WHEREAS, Gary's personal investment of his own time, energy, and sincere devotion to the HLPD was inspiring and consistently evident by his participation in Commission meetings, actions, and swearing in of new officers, and

WHEREAS, the seat occupied by Commissioner Pieschek will be a challenging one for a new Commissioner to fill,

NOW, THEREFORE, BE IT RESOLVED THAT, the Village of Hobart Board of Trustees does hereby recognize Commissioner Gary Pieschek for his 21 years of service on the Joint Hobart-Lawrence Police Commission and does hereby express its deepest gratitude for his service and faithful dedication to the safety and welfare of the residents of Hobart and Lawrence, Wisconsin.

Adopted this 17th day of June 2025

Richard R. Heidel, Village Board President

Attest:

Lisa Vanden Heuvel, Village Clerk

Aaron Kramer, Village Administrator

VILLAGE OF HOBART INVESTMENT AGENCY

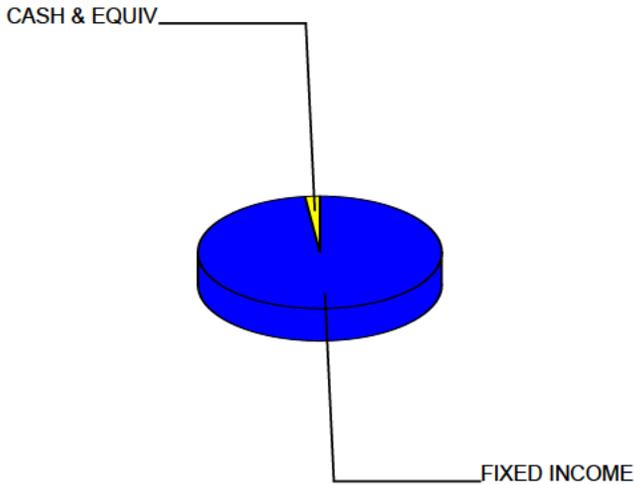
Account Number: [REDACTED]
 Statement Period: 05/01/25 - 05/31/25

VILLAGE OF HOBART
 STACY BELL
 2990 SOUTH PINE TREE ROAD
 HOBART WI 54155

Relationship Manager
 Eric Wied 920-433-3275
 Eric.Wied@associatedbank.Com
Investment Manager
 Pat Fry 920-433-7703
 Pat.Fry@associatedbank.Com

Portfolio Summary

Value of Portfolio



| Description | Market Value | % of Account |
|------------------------|------------------------|---------------|
| Cash & Equiv | 37,272.08 | 1.9% |
| Fixed Income | 1,919,269.21 | 98.1% |
| Total Portfolio | \$ 1,956,541.29 | 100.0% |
| Accrued Income | 17,871.49 | |
| Total Valuation | \$ 1,974,412.78 | |

Market Reconciliation

| | Current Period | Year To Date |
|---|------------------------|------------------------|
| Beginning Market Value | \$ 1,974,626.64 | \$ 1,936,467.69 |
| Income | | |
| Interest..... | 3,248.35 | 32,528.69 |
| Purchased Income..... | 0.00 | -1,022.31 |
| Disbursements | | |
| Fees/Expenses..... | -588.23 | -2,906.19 |
| Non-Cash Activity..... | 1,353.64 | 9,170.23 |
| Realized Gains/(Losses)..... | 0.00 | 7.00 |
| Change In Accrued Income..... | 2,864.62 | -1,478.01 |
| Unrealized Appreciation/(Depreciation)..... | -7,092.24 | 1,645.68 |
| Ending Market Value | \$ 1,974,412.78 | \$ 1,974,412.78 |

VILLAGE OF HOBART INVESTMENT AGENCY

Account Number:
Statement Period:

05/01/25 - 05/31/25

Portfolio Investments

| Asset Description | Units | Market Value Cost | Est. Annual Income Accruals | Current Yield |
|---|------------|--|----------------------------------|------------------|
| Cash and Equivalent | | | | |
| Principal Cash | | -122,173.35 -122,173.35 | 0.00 | 0.00% |
| Income Cash | | 122,173.35 122,173.35 | 0.00 | 0.00% |
| Goldman Sachs Treasury Instruments Portfolio Fund 506 | 37,272.080 | 37,272.08 37,272.08 | 1,547.00 128.93 | 4.15% |
| Total Cash and Equivalent | | \$ 37,272.08 \$ 37,272.08 | 1,547.00 128.93 | 4.15% |
| Fixed Income | | | | |
| Apple Inc 3.000 11/13/2027 Callable 8/13/2027 @ 100 | 50,000.000 | 48,878.50 48,957.50 | 1,500.00 75.00 | 3.07% |
| Cleveland Cnty OK Isd 2 Moore Txbl 5.000 03/01/2028 | 50,000.000 | 51,209.00 50,815.50 | 2,500.00 625.00 | 4.88% |
| Cottage Grove Vlg WI Prom Nts Txbl A 5.000 04/01/2028 | 50,000.000 | 51,185.50 50,694.00 | 2,500.00 416.66 | 4.88% |
| Dane Cnty WI Txbl Prom Nts B 4.000 06/01/2029 | 50,000.000 | 49,825.00 50,421.50 | 2,000.00 1,327.77 | 4.01% |
| Depere WI Prom Nts Txbl Ser B 4.950 09/01/2026 | 50,000.000 | 50,511.00 50,000.00 | 2,475.00 618.75 | 4.90% |
| Exxon Mobil Corp 2.275 08/16/2026 | 50,000.000 | 48,899.50 48,218.00 | 1,137.00 331.77 | 2.33% |
| FHLB 4.250 10/22/2029 Callable 10/22/2026 @ 100 | 50,000.000 | 49,665.00 50,000.00 | 2,125.00 230.20 | 4.28% |
| FHLB 4.500 10/10/2029 Callable 10/10/2025 @ 100 | 50,000.000 | 49,618.50 50,000.00 | 2,250.00 318.75 | 4.53% |
| FHLB 4.620 12/26/2028 Callable 12/26/2025 @ 100 | 50,000.000 | 49,887.00 50,000.00 | 2,310.00 994.58 | 4.63% |
| FFCB 3.780 08/15/2025 Callable 06/02/2023 @ 100 | 50,000.000 | 49,909.50 49,786.00 | 1,890.00 556.50 | 3.79% |
| FFCB 4.625 07/17/2026 | 50,000.000 | 50,292.00 50,032.50 | 2,312.00 860.76 | 4.60% |

VILLAGE OF HOBART INVESTMENT AGENCY

Account Number:
Statement Period:

05/01/25 - 05/31/25

Portfolio Investments

| Asset Description | Units | Market Value Cost | Est. Annual Income Accruals | Current Yield |
|---|------------|------------------------|--------------------------------|------------------|
| FFCB 4.470 03/05/2030 Callable 03/05/2027 @ 100 | 50,000.000 | 49,962.50 50,000.00 | 2,235.00 533.91 | 4.47% |
| FHLMC 0.8300 07/22/2026 Callable 10/22/2023 @ 100 | 50,000.000 | 48,207.50 47,135.00 | 415.00 148.70 | 0.86% |
| FHLMC 4.000 08/26/2025 Callable 09/26/2023 @ 100 | 53,000.000 | 52,921.56 52,666.63 | 2,120.00 559.44 | 4.01% |
| FHLMC 3.500 09/16/2027 Callable 09/16/2025 @ 100 | 50,000.000 | 49,284.50 49,643.00 | 1,750.00 364.58 | 3.55% |
| FNMA 4.125 08/28/2025 Callable 02/28/23 @100 | 50,000.000 | 49,964.50 49,754.00 | 2,062.00 532.81 | 4.13% |
| FNMA 4.500 03/24/2028 Callable 12/24/2025 @ 100 | 50,000.000 | 49,862.00 50,000.00 | 2,250.00 406.25 | 4.51% |
| FNMA 0.600 08/28/2025 Callable 08/28/2023 @ 100 | 75,000.000 | 74,334.75 73,377.00 | 450.00 116.25 | 0.61% |
| King Cnty WA Txbl 4.819 12/01/2029 | 45,000.000 | 46,310.40 45,773.10 | 2,168.00 1,084.27 | 4.68% |
| Madison WI Txbl Prom Nts Ser B 3.400 10/01/2026 Callable 10/01/2025 @ 100 | 50,000.000 | 49,577.50 49,052.50 | 1,700.00 283.33 | 3.43% |
| Menomonee Falls WI Txbl Ref Ser E 3.000 06/01/2025 | 50,000.000 | 50,000.00 49,451.50 | 1,500.00 750.00 | 3.00% |
| Olmsted Cnty MN Txbl Ref Ser A 1.050 02/01/2027 | 50,000.000 | 47,573.00 46,241.00 | 525.00 174.99 | 1.10% |
| Oregon St Txbl P 1.967 05/01/2026 | 50,000.000 | 49,077.00 48,865.50 | 983.00 81.95 | 2.00% |
| Sioux Falls SD Sch Dist 49 5 Txbl .865 08/01/2025 | 50,000.000 | 49,722.50 48,877.00 | 432.00 144.16 | 0.87% |
| Tulsa Cnty OK Isd 3 Txbl Broken Arrow Board of Education 4.850 04/01/2026 | 50,000.000 | 50,254.00 49,760.00 | 2,425.00 404.16 | 4.83% |
| US Treasury Notes 4.125 10/31/2027 | 75,000.000 | 75,416.25 74,471.24 | 3,093.00 269.02 | 4.10% |
| US Treasury Notes 4.500 11/15/2025 | 75,000.000 | 75,048.00 74,887.21 | 3,375.00 155.91 | 4.50% |

VILLAGE OF HOBART INVESTMENT AGENCY

Account Number:
Statement Period:

05/01/25 - 05/31/25

Portfolio Investments

| Asset Description | Units | Market Value Cost | Est. Annual Income Accruals | Current Yield |
|---|------------|--|--------------------------------------|------------------|
| US Treasury Notes 4.625 03/15/2026 | 75,000.000 | 75,224.25 74,953.64 | 3,468.00 735.22 | 4.61% |
| US Treasury Notes 4.125 06/15/2026 | 75,000.000 | 74,993.25 74,464.69 | 3,093.00 1,427.88 | 4.13% |
| US Treasury Notes 4.625 06/30/2025 | 75,000.000 | 75,012.00 74,894.96 | 3,468.00 1,456.49 | 4.62% |
| US Treasury Notes 4.375 08/15/2026 | 75,000.000 | 75,258.00 74,680.90 | 3,281.00 960.80 | 4.36% |
| US Treasury Notes 4.625 10/15/2026 | 75,000.000 | 75,589.50 74,646.41 | 3,468.00 445.44 | 4.59% |
| US Treasury Bonds 4.875 10/31/2028 | 75,000.000 | 77,345.25 75,821.60 | 3,656.00 317.93 | 4.73% |
| Wisconsin St Txbl Ref Ser 3 0.800 05/01/2026 | 50,000.000 | 48,450.50 48,099.50 | 400.00 33.33 | 0.83% |
| Total Fixed Income | | \$ 1,919,269.21 \$ 1,906,441.38 | 71,316.00 17,742.56 | 3.72% |
| Total Market Value | | \$ 1,956,541.29 \$ 1,943,713.46 | 72,863.00 17,871.49 | 3.72% |
| Total Market Value Plus Accruals | | \$ 1,974,412.78 | | |

Income Activity

| | Date | Income Cash | Principal Cash |
|--|----------|-------------|----------------|
| Interest Income | | | |
| Apple Inc 3.000 11/13/2027 Callable 8/13/2027 @ 100 Int To 05/13/25 on 50,000 | 05/13/25 | 750.00 | |
| Goldman Sachs Treasury Instruments Portfolio Fund 506 Int To 04/30/25 | 05/01/25 | 119.10 | |
| Oregon St Txbl P 1.967 05/01/2026 Int To 05/01/25 on 50,000 | 05/01/25 | 491.75 | |
| US Treasury Notes 4.500 11/15/2025 Int To 05/15/25 on 75,000 | 05/15/25 | 1,687.50 | |

VILLAGE OF HOBART INVESTMENT AGENCY

Account Number:
Statement Period:

05/01/25 - 05/31/25

Income Activity

| | Date | Income Cash | Principal Cash |
|--|----------|--------------------|----------------|
| Wisconsin St Txbl Ref Ser 3 0.800 05/01/2026 Int To 05/01/25 on 50,000 | 05/01/25 | 200.00 | |
| Total Interest Income | | \$ 3,248.35 | \$ 0.00 |
| Total Income | | \$ 3,248.35 | \$ 0.00 |

Disbursement Activity

| | Date | Income Cash | Principal Cash |
|----------------------------|----------|----------------|-------------------|
| Fees/Expenses | | | |
| Monthly Fee To 04/30/25 | 05/16/25 | | -588.23 |
| Total Fees/Expenses | | \$ 0.00 | \$ -588.23 |
| Total Disbursements | | \$ 0.00 | \$ -588.23 |

Purchase Activity

| | Date | Income Cash | Principal Cash |
|--|----------|----------------|---------------------|
| Goldman Sachs Treasury Purchases (3) 05/01/25 To 05/31/25 | 05/31/25 | | -3,248.35 |
| Total Purchases | | \$ 0.00 | \$ -3,248.35 |

Sale Activity

| | Date | Proceeds | Realized Gain/Loss |
|--|----------|------------------|--------------------|
| Goldman Sachs Treasury Sales (1) 05/01/25 To 05/31/25 | 05/31/25 | 588.23 | |
| Total Sales | | \$ 588.23 | \$ 0.00 |

Non-Cash Activity

| | Date | Cost |
|--|----------|-------|
| Apple Inc 3.000 11/13/2027 Callable 8/13/2027 @ 100 Accretion of Discount | 05/13/25 | 45.00 |

VILLAGE OF HOBART INVESTMENT AGENCY

Account Number:
Statement Period:[REDACTED]
05/01/25 - 05/31/25**Non-Cash Activity**

| | Date | Cost |
|--|-------------|--------------------|
| Oregon St Txbl P 1.967 05/01/2026 Accretion of Discount | 05/01/25 | 281.00 |
| US Treasury Notes 4.500 11/15/2025 Accretion of Discount | 05/15/25 | 110.14 |
| Wisconsin St Txbl Ref Ser 3 0.800 05/01/2026 Accretion of Discount | 05/01/25 | 917.50 |
| Total Non-Cash Transactions | | \$ 1,353.64 |



ORDINANCE 2025-07

AN ORDINANCE TO CREATE SECTION 27 (FEEDING OF DEER PROHIBITED) OF ARTICLE IV (VICIOUS ANIMALS PROHIBITED; PIGEONS) OF CHAPTER 102 (ANIMALS) AND TO RENAME ARTICLE IV (VICIOUS ANIMALS PROHIBITED; PIGEONS) OF THE MUNICIPAL CODE OF THE VILLAGE OF HOBART, BROWN COUNTY, WISCONSIN

Purpose: The purpose of this Ordinance is to protect the health, safety, general welfare and property of citizens and landowners in the Village of Hobart. The Village has an abundance of deer which can create many problems including threats to traffic safety, damage to real and personal property, damage to plant life and, through the spread of disease including chronic wasting disease, a threat to public safety. The effect of these problems on persons and property is more pronounced in areas of higher residential density. This ordinance aims to reduce the elements of attraction for deer and the intensity of the deer population, especially in residential areas.

The Village Board of the Village of Hobart, Brown County, Wisconsin, does ordain as follows:

Section 1: Article IV (Vicious Animals Prohibited; Pigeons) of Chapter 102 (Animals) is hereby repealed and recreated to read as follows:

§ Article IV (Vicious Animals Prohibited; Miscellaneous Animal Regulations)

Section 2: Section 27 (Feeding of Deer Prohibited) of Article IV (Vicious Animals Prohibited; Miscellaneous Animal Regulations) of Chapter 102 (Animals) is hereby created to read as follows:

§ 102-27. Feeding of Deer Prohibited

A. PURPOSE. Whereas the Village has an abundance of deer which can create many problems including threats to traffic safety, damage to real and personal property, damage to plant life and, through the spread of disease including chronic wasting disease, a threat to public safety, the Village intends to reduce the elements of attraction for deer and the intensity of the deer population, especially in residential areas.

B. FEEDING OF DEER PROHIBITED. No person may, within the municipal limits of the Village in areas designated as D2 (Discharging Firearms Prohibited Except Bow and Arrow, BB Gun, Pellet Gun, .22 with Birdshot, and Slingshots) and D3 (No Discharging of a Projectile of Any Kind) on the Official Weapons Discharge Map of the Village (see Exhibit A attached to this ordinance), shall place or permit to be on the ground, or within five feet of the ground surface, any grain, fodder, salt licks, fruit, vegetables, nuts, hay or other edible material

(including feed for birds), which may reasonably be expected to result in deer feeding, unless such items are screened or protected in a manner that prevents deer from feeding on them.

C. EXCEPTIONS. This Section shall not apply to the following situations:

- (1) Naturally Growing Materials. Naturally growing grain, fruit or vegetable material, including gardens and residue from lawns, gardens and other vegetable materials maintained as a mulch pile.
- (2) Hunting. The placement of bait for the purpose of hunting whitetail deer subject to all other laws, ordinances, rules and regulations governing hunting and the discharge of hunting weapons in the State of Wisconsin.
- (3) Bird Feeders. Unmodified commercially purchased bird feeders or their equivalent.
- (4) Authorized by the Village Board. Deer feeding may be authorized on a temporary basis by the Village Board for a specific public purpose as determined by the Village Board.
- (5) Counting. Deer feeding may be authorized on a temporary basis by the Village Board for the purpose of determining the deer population.

D. PENALTIES. Any person convicted of violating this article shall be fined not less than \$100 nor more than \$500 for each such violation. Each day a violation exists shall be considered a separate violation.

Passed and approved on this _____, 2025.

Richard Heidel, Village President

Attest:

Aaron Kramer, Village Administrator

CERTIFICATION

The undersigned, being the duly appointed Clerk of the Board of the Village of Hobart, certifies that the aforementioned is a true and exact reproduction of the original ordinance or resolution adopted by the Village Board.

IN WITNESS WHEREOF, I have executed this Certificate in my official capacity on _____ 2025.

(Seal)

Lisa Vanden Heuvel, Village Clerk

**APPLICATION / PERMIT TO INSTALL AN ACCESS POINT
(DRIVEWAY/STREET) TO A COUNTY TRUNK HIGHWAY**
S86.07 Wis. Stats.

**Brown County Public Works Department
2198 Glendale Avenue, Green Bay, WI 54303**

BC_Public_Works_Highway_Engineering@co.brown.wi.us telephone (920) 492-4925 fax (920) 434-4576

The undersigned and designated applicant requests permission to construct the driveway(s) and/or street/road hereinafter described on County Trunk Highway right-of-way, and in consideration of being granted the permission, as evidenced by the approval of the authorized representative of the Public Works Department, binds and obligates the owner/applicant to construct the driveway(s) in accordance with the description contained herein and sketches, if any, attached hereto, and to abide by the general requirements and location design and construction requirements set forth in this permit.

County Trunk Highway: CTH J (riverdale Drive) Town Village City: Village of Hobart

Address: 327 Riverdale Drive

being 2030 feet N X S E W of the intersection with Westfield Road

Other (details): _____ Tax Parcel #: HB-1384-1

What Side of Roadway? N S x E W No. of Driveways: 1 Width @Top of Driveway: 18 ft.

Is this a Temporary Driveway? Yes No If yes, remove by date: _____

| Driveway Type | Driveway Surface | Proposed Land Use | |
|---|--|--|---------------------------------|
| <input checked="" type="checkbox"/> Rural (Culvert) | <input checked="" type="checkbox"/> Gravel | <input type="checkbox"/> Residential | <input type="checkbox"/> Farm |
| <input type="checkbox"/> Urban (Curb Cut) | <input type="checkbox"/> Asphalt | <input checked="" type="checkbox"/> Field Entrance | <input type="checkbox"/> Duplex |
| <input type="checkbox"/> Existing Driveway Extension | <input type="checkbox"/> Concrete | <input type="checkbox"/> Commercial – Type: _____ | |
| <input type="checkbox"/> New Road / Street Access: Proposed Name: _____ | | | |

Please set out a stake, flag, or some other identifying marker on the center of the proposed driveway. (A diagram attached to this application is preferred.)

In accordance of this permit, the Owner and Applicant have read and understand, and shall comply with, the terms and conditions of this permit. Owner and Applicant are in full agreement with the attached General Requirements/Restrictions and any Special Requirements, Conditions, and/or Addendums that Brown County has set forth within this permit. The undersigned, in consideration for the granting of this access point by Brown County, does hereby waive any and all claims we may hereinafter have for damages, costs or compensation against Brown County which may arise as the result of said access point. Let it also be known that the above conditions shall apply to and bind our heirs, executors, administrators, successors and assignees. **Permit is not valid unless owner has signed the application!!**

| OWNER |
|---|
| Date: <u>11/01/2024</u> Phone #: <u>920-869-3807</u> |
| Print Name: <u>Village of Hobart</u> |
| Address: <u>2990 S. Pinetree Road</u> <u>Hobart, WI. 54155</u> |
| Owner Signature: _____ |

| APPLICANT |
|---------------------------------|
| Date: _____ Phone #: _____ |
| Print Name: _____ |
| Address: <u>SAME</u> |
| Agent Signature: _____ |

The work proposed under this permit will be completed by (date): 02/01 2025

EFFECTIVE JANUARY 1, 2014, APRON ENDWALLS ARE REQUIRED ON ALL CULVERTS

FOR BROWN COUNTY PERMIT APPROVAL – DO NOT WRITE BELOW THIS LINE

Size of Culvert Pipe Required: Overall Length including endwalls: 46 feet Diameter: 30 inches

PERMIT APPROVED PERMIT DENIED

Explanation: Once the Village secures and installs a new driveway to HB-1384-1, must abandon the section connecting to HB-1384 and allow HB-1384-2 unlimited access through the new driveway of HB-1384-1

Owner is responsible for proving authority and possessing ownership of the property contiguous to the right-of-way, not the County.

JT Engineering

04/08/2025

Date

Authorized Permit Approval Agent for Brown County

Failure to construct driveway within one (1) year of approval date shall void this approval.

GENERAL REQUIREMENTS & RESTRICTIONS (DRIVEWAYS)

1. The surface of the driveway connecting with rural-type highway sections shall slope down and away from the highway shoulder, a sufficient amount and distance to preclude ordinary surface water drainage from the highway area flowing onto the highway roadbed. The driveway shall not obstruct or impair drainage in highway side ditches or road side areas. Driveway culverts, where necessary, shall be adequate for surface water drainage along the highway and in no case be less than the equivalent of a 15-inch diameter pipe in new or like new condition (size is to be determined by County representative).
2. A non-commercial driveway or combination of driveways shall be a width no less than 12 feet urban / 16 feet rural, nor greater than 24 feet measured at right angles to the centerline of the driveway. A commercial driveway shall have a width no less than 24 feet, nor greater than 35 feet measured at right angles to the centerline of the driveway. On a typical curb cut section, use the measured opening of the driveway at right-of-way line or if sidewalk is to be placed use the sidewalk line plus a 3 to 5-foot flair (maximum) on each end of the driveway at the gutter line.
3. The side slope of the driveway shall not be steeper than a 3:1 slope. Driveway side slopes shall be of earthen material and shall have 3-inch plus of top soil, seed and mulch. **No wood, timbers, concrete, stone or bituminous side slopes shall be constructed.** If any of these materials are used on the side slopes within Brown County right-of-way and/or any items that do not comply with this permit, Brown County will remove and/or rectify the problem and shall charge all associated costs to the owner.
4. In typical rural areas, the first 10 feet of the driveway surface from the highway road edge, or 25 feet from the centerline, whichever distance is greater, shall either be ¾" gravel (with fines) compacted, or asphalt. The portion of driveway beyond the first 10 feet shall be ¾" gravel (compacted), asphalt or concrete within the County right-of-way; anything else used **MUST** be approved by the Brown County Public Works Department.
5. All permits for streets and roads for new, revised, and/or modifying intersections **MUST** attach a scaled drawing with the permit application. If the intersections are in a rural area, a "Type C" intersection is required and if the stated intersection falls in an urban area, the curb & gutter radiuses for the intersection shall be 35 feet or greater. NOTE: anything else **MUST** be approved by Brown County.
6. If a center divided island is to be constructed along with a new street access point and/or a commercial driveway, the Applicant **MUST** attach a detail construction plan of the entrance. The nose of the island is to be a minimum distance of 25 feet from the edge of the County Trunk Highway with the maximum width of the island to be no greater than 10 feet.
7. Driveway culverts that exceed 120 feet in length may need intermediate manholes, adequate for cleanout purposes. (Specifications on manholes to be approved by Brown County.)
8. A used pipe may be used **ONLY** when inspected and **APPROVED** by a Brown County representative prior to installation.
9. The permittee shall furnish all materials, do the work, and pay all costs in connection with the construction and maintenance of the driveway and its appurtenances on the right-of-way. Materials used and type & character of work shall be suitable and appropriate for its intended purpose, and the type of construction shall be as designated and subject to approval of the Brown County Public Works Department. The permittee shall make the installation without jeopardy to or interference with traffic using the highway. Highway surfaces, shoulders, ditches and vegetation disturbed shall be restored to equivalent or original condition by the permittee.
10. Driveways on or near corner lots shall be a minimum of 225 feet from the intersection of the back-of-curbs or edge of travel lanes.
11. Distances between new intersections shall be a minimum of 1,000 feet apart with the intersections lining up at 90 degrees directly across from each other and the new intersection shall be a minimum of 1,200 feet from any State Trunk Highway.
12. Brown County reserves the right to change the location of the access point and/or to change it from a full access point to a right-in/right-out only, a right-in only, or a right-out only. Brown County also reserves the right, if other access becomes available to the parcel, to eliminate the access to the County Trunk System and shall not be liable to any type of compensation or damages to the owners and shall apply to, and bind to, the heirs, executors, administrators and successors.
13. No revisions or additions shall be made to the driveway, or its appurtenances on the right-of-way, without the written permission of the Brown County Public Works Department.
14. The Brown County Public Works Department reserves the right to make such changes, additions, and relocations within statutory limits on the right-of-way at any time as considered necessary to permit the relocation, widening, and maintaining of the highway, or to provide proper protection to life and property on the highway.
15. Brown County reserves the right to revoke and/or nullify any permit(s) for any reason.
16. The applicant, successors, and/or assignees agree to hold Brown County, its agents & employees harmless against any action for personal injury or property damage sustained by reason or exercise of this permit.
17. Brown County reserves the right to correct any deficiencies that have not been addressed and shall charge all associated costs to the owner.
18. Owner/Permittee is responsible for obtaining any other permits from the Department of Natural Resources, U.S. Army Corps of Engineers, FEMA, Brown County Zoning or any other agency that may have an interest in the area impacted by the construction of this driveway.

CERTIFIED SURVEY MAP NO

A PARCEL DESCRIBED IN DOCUMENT NO. 2953979 BEING A PART OF INDIAN CLAIM ONE HUNDRED SEVENTY-FOUR (174) IN SECTION 34, TOWNSHIP 24 NORTH, RANGE 19 EAST, VILLAGE OF HOBART, COUNTY OF BROWN, STATE OF WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Kolby F. Schertz, Professional Land Surveyor, hereby certify:

That I have surveyed, divided and mapped this Certified Survey Map, being part of Indian Claim One Hundred Seventy-Four (174) in Section 34, Township 24 North, Range 19 East, Village of Hobart, County of Brown and State of Wisconsin.

That I have made such survey, land-division and plat by the direction of May Kaying Lor, containing 12.38 acres / 539,448 Sq.Ft more or less and described more particularly as follows:

Commencing at the West corner of said Section 34,

Thence North 89° 49' 47" East, 3,389.62 feet, along the East-West Quarter line of said Section 34 to the South line of Indian Claim One Hundred Seventy-Four (174) and the **Point of Beginning**,

Thence North 58° 41' 29" East, 942.24 feet, along said South line to the Easterly line of Green Bay and Western Railroad (now trail),

Thence North 35° 09' 49" East, 196.46 feet, along said Easterly line to a point of curvature,

Thence along a curve to the right with a **Radius of 2,814.79 feet, a Arc Length of 358.99 feet, a Chord Bearing of North 38° 49' 02"**

East, and having a Chord Length of 358.75 feet, along said Easterly line to the Southwest corner of Lot 1 of CSM No. 3715 recorded as Document No. 1185866,

Thence South 57° 24' 42" East, 987.04 feet, along and on the extension of the Southerly line of said Lot 1 to the Centerline of Duck Creek,

Thence South 37° 36' 31" West, 303.18 feet, along said Centerline of Duck Creek,

Thence South 34° 56' 55" West, 228.76 feet, along said Centerline of Duck Creek to said South line of Indian Claim 174,

Thence North 58° 41' 29" West, 56.85 feet, along said South line to said East-West Quarter line and the,

Point of Beginning.

That such map is a correct representation of all of the exterior boundaries of the land surveyed and the division thereof made. Parcel subject to exceptions, reservations, restrictions and easements, if any, in use or of record.

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, Chapter AE7 of the Wisconsin Administrative Code and the subdivision regulations of the County of Brown in surveying, dividing, and mapping the land.

Dated this 14th day of March 2025

Kolby F. Schertz
Kolby F. Schertz, PLS No. 2862



Lot 2 ACCESS EASEMENT

Access Easement located in part of Lot 1 of of this Certified Survey Map (CSM) being part of Indian Claim One Hundred Seventy-Four (174) in Section 34, Township 24 North, Range 19 East, Village of Hobart, County of Brown and State of Wisconsin as shown on Sheet 1, and described more particularly by this CSM as follows:

Commencing at the West corner of said Section 34,

Thence North 89° 49' 47" East, 3,389.62 feet, along the East-West Quarter line of said Section 34 to the South line of Indian Claim One Hundred Seventy-Four (174),

Thence North 58° 41' 29" East, 942.24 feet, along said South line to the Easterly line of Green Bay and Western Railroad (now trail),

Thence North 35° 09' 49" East, 196.46 feet, along said Easterly line to a point of curvature,

Thence along a curve to the right with a **Radius of 2,814.79 feet, a Arc Length of 32.37 feet, a Chord Bearing of North 35° 29' 35"**

East, and having a Chord Length of 32.37 feet, along said Easterly line to the Southwest corner of Lot 1 of this CSM being the

Point of Beginning.

Thence along a curve to the right with a **Radius of 2,814.79 feet, a Arc Length of 247.08 feet, a Chord Bearing of North 38° 20' 14"**

East, and having a Chord Length of 247.00 feet, along said Easterly line,

Thence South 49° 08' 53" East, 66.00 feet,

Thence South 38° 23' 29" West, 236.00 feet, to the South line of Lot 1 of this CSM,

Thence North 58° 41' 29" West, 66.21 feet, along said South line to said Southwest corner and the **Point of Beginning.**

This Access Easement is to establish an easement across Lot 1 of this CSM for the purpose of ingress and egress for Lot 2 of this CSM.

CERTIFIED SURVEY MAP NO

A PARCEL DESCRIBED IN DOCUMENT NO. 2953979 BEING A PART OF INDIAN CLAIM ONE HUNDRED SEVENTY-FOUR (174) IN SECTION 34, TOWNSHIP 24 NORTH, RANGE 19 EAST, VILLAGE OF HOBART, COUNTY OF BROWN, STATE OF WISCONSIN.

NOTES:

- 1) Lots 1 and 2 include wetland areas that may require permits from the Wisconsin Department of Natural Resources, Army Corps of Engineers, Brown County Planning Commission, or the Village of Hobart Zoning Administrator's Office prior to any Development activity.
- 2) The property owners, at the time of construction, shall implement the appropriate soil erosion control methods outlined in the Wisconsin Construction Site Erosion and Sediment Control Technical Standards (available from the Wisconsin Department of Natural Resources) to prevent soil erosion. However, if at the time of construction, the Village has an adopted soil erosion control ordinance, it shall govern over this requirement. This provision applies to any grading, construction, or instillation-related activities.
- 3) Restrictive Covenant: The land on all side and rear lot lines of all lots shall be graded by the lot owner and maintained by the abutting property owners to provide for adequate drainage of surface water.
- 4) Lots 1 and 2 are entirely in the Airport Zoning District "C". The Austin Straubel International Airport Director shall be contacted for review and approval prior to any development and land disturbing activities within Airport Zoning Districts.

Owner's Certificate

I, May Kaying Lor as Owner, do hereby certify that I have caused the land described on this map to be surveyed, divided, and mapped as shown.

May Kaying Lor Date

STATE OF WISCONSIN)
)ss.
COUNTY OF BROWN)

Personally came before me this _____ day of _____, 2025, to me known to be the person who executed the foregoing instrument and acknowledged the same.

My Commission Expires _____

Brown County Planning Commission

This Certified Survey Map has been reviewed and is hereby approved by the Brown County Planning Commission.

Senior Planner - Karl Mueller Date

Brown County Treasurer's Certificate

As duly elected Brown County Treasurer, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in this Certified Survey Map as of the date listed below.

Brown County Treasurer Date



Kolby Schertz 3/14/2025
Kolby F. Schertz, PLS No. 2862 Date

**JOE DENOBLE SEWER & WATER
CONST.INC.**

774 W Adam Dr
De Pere, WI 54115 USA
(920) 403-1111
jdswwrat@msn.com



Estimate

ADDRESS
Village of Hobart
2990 S. Pine Tree Rd
Hobart, WI 54155

ESTIMATE 24-0267
DATE 11/26/2024

PROJECT
Driveway in Village of Hobart

| ACTIVITY | QTY | DESCRIPTION | RATE | AMOUNT |
|----------|-----|--|----------|----------|
| 1 | 1 | Install Silt Sock | 850.00 | 850.00 |
| 2 | 1 | Strip, grub, de-stump and clear area for driveway | 2,400.00 | 2,400.00 |
| 3 | 1 | Install 50' of 30" culvert w/ Endwalls | 4,250.00 | 4,250.00 |
| 4 | 1 | Haul fill sand in and compact it | 3,550.00 | 3,550.00 |
| 5 | 1 | Top dress driveway with 1' of 1-1/4" Gravel | 3,100.00 | 3,100.00 |
| 6 | 1 | Spread Blackground on side of Driveway | 500.00 | 500.00 |
| NOTE | * | Nothing else is included in this proposal | 0.00 | 0.00 |
| ATTN 4 | * | We are not responsible for any Locating of, Damage or Repairs to any private utilities that are not or are miss marked out by the Owner, General Contractor or on the Blueprints. DIGGERS HOTLINE does not mark out private utilities. | 0.00 | 0.00 |

We hereby propose to furnish material & labor complete in accordance with the above specification from the blueprint that is provided at time of bid, for the above sum. Sales Tax is NOT included. PAYMENT is 30 days from Invoice date. All material is guaranteed to be as specified. All work is completed in a workmanlike manner. ANY alteration or deviation from the above specs that were based on original blueprint at time of bid, involving extra costs will be executed & will become an extra charge over & above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado & other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance. ACCEPTANCE OF PROPOSAL: The above prices, specs and conditions are satisfactory & hereby are accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

TOTAL

\$14,650.00

Accepted By

Accepted Date