VILLAGE OF HOBART
GREATNESS IS GROWING

Village of Hobart – www.hobartwi.gov
Village Office - 2990 South Pine Tree Road, Hobart, WI

Notice is hereby given according to State Statutes that the VILLAGE BOARD of the Village of Hobart will meet on **Wednesday November 4th 2026,** at 6:00 P.M. at the Village Office (2990 South Pine Tree Road). NOTICE OF POSTING: Posted November 2nd 2026, at the Hobart Village Office and on the village website.

MEETING NOTICE – VILLAGE BOARD (Regular)

Date/Time: Wednesday November 4th 2026 (6:00 P.M.)
Location: Hobart Village Office (2990 South Pine Tree Road)

Village Board of Trustees: Richard Heidel (President), David Dillenburg, Vanya Koepke, Tammy Zittlow, Melissa Tanke. All agendas and meeting packets can be found on-line at https://www.hobartwi.gov/village-board.

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

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4. PUBLIC HEARINGS

A. PUBLIC HEARING – Conditional Use Permit for increase in square footage and location of accessory building (HB-3247, 3764 North Overland Road) (Page 4)

The current property owner is proposing to construct a detached accessory building of 1,700 square feet on their property. The current lot size of 99,965 square feet would allow up to 1,666 square feet of accessory building (1/60th of the lot square footage) by ordinance. This request would consist of a Conditional Use Permit as the new accessory building would not conform to the requirements identified in the zoning code.

B. ACTION on aforesaid agenda item

C. PUBLIC HEARING - Conditional Use Permit to Operate a Commercial Use from this Location in A-1: Agricultural District (HB-368, 1492 South Overland Road) (Page 14)

The applicant and current property owner are requesting to continue operating a commercial business at this location that is currently zoned A-1: Agricultural District. With the three uses (residential dwelling, farm animals, and commercial business), Village Staff has suggested that the applicant apply for a Conditional Use Permit to continue with all three uses.

D. ACTION on aforesaid agenda item

E. PUBLIC HEARING - Modifications/Amendments to the Zoning Ordinance, Chapter 295, Article XIV, PDD #2: Orlando/Packerland Planned Development District (Page 33)

With single family dwelling values continuing to increase, the market has been showing the need for some more affordable housing options for first-time buyers. At the request of a developer, the Village approved modifications to the PDD # 2 zoning district in 2024 to allow for the construction of a single-family subdivision that had slightly smaller lot widths and area. This agenda item is recommending a few modifications to the existing ordinance.

F. ACTION on aforesaid agenda item – Ordinance 2026-17 (AN ORDINANCE REPEALING AND RECREATING SECTION 149 (SINGLE-FAMILY TRANSITIONAL RESIDENTIAL (SFTR)) OF ARTICLE I (PDD #2: ORLANDO/PACKERLAND PLANNED DEVELOPMENT DISTRICT) OF CHAPTER 295 (ZONING) (Page 35)

The purpose of this ordinance is to facilitate affordable housing by incorporating the construction of a single-family or two-family home with slightly smaller lot widths and area in the PDD #2 Zoning District.

G. PUBLIC HEARING - Modifications/Amendments to the Zoning Ordinance, Chapter 295, Article XIII, PDD #1: Centennial Centre at Hobart District (Page 37)
To be similar with residential uses that were modified back in 2024 in PDD # 2, Staff is recommending a new section be added to the existing zoning code for PDD # 1 that permits similar development options for single-family and two-family developments in the PDD # 1 zoning district along with some modifications to clear up sections 295-119 Legal Description and 295-125 Single-Family and Two-Family Residential.

H. ACTION on aforesaid agenda item – Ordinance 2026-18 (AN ORDINANCE REPEALING AND RECREATING SECTION 119 (LEGAL DESCRIPION) AND SECTION 125 (SINGLE-FAMILY AND TWO-FAMILY RESIDENTIAL (SFR)) OF ARTICLE XIII (PDD #1: CENTENNIAL CENTRE AT HOBART DISTRICT) OF CHAPTER 295 (ZONING)) (Page 42)
The purpose of this ordinance is to facilitate affordable housing by incorporating the construction of a single-family or two-family home with slightly smaller lot widths and area in the PDD #2 Zoning District and to amend the legal description of the District to reflect recent rezoning approvals.

5. CONSENT AGENDA (These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action.)
A. Payment of Invoices (Page 47); B. VILLAGE BOARD: Minutes of October 20th 2026 (Regular) (Page 51): C. SITE REVIEW COMMITTEE: Minutes of September 16th 2026 (Page 54); D. POLICE COMMISSION – Minutes of January 14th 2026 (Page 56) and August 6th 2026 (Page 58); E: FIRE COMMISSION: Minutes of May 18th 2026 (Page 59)

6. ITEMS REMOVED FROM CONSENT AGENDA

7. CITIZENS' COMMENTS/RESOLUTIONS/PRESENTATIONS (Please limit comments to no more than 3 minutes)

8. VILLAGE ADMINISTRATOR'S REPORT/COMMUNICATIONS
A. INFORMATIONAL
1. Hobart-Lawrence Police Department Quarterly Report (July-September 2026) (Page 60)

9. COMMITTEE REPORTS AND ACTIONS
A. INFORMATIONAL - Two proposed wall signs (5060 Founders Terrace., HB-523-7) (Page 77)
Midwest Livestock, located at 5060 Founders Terrace, is currently under construction and is submitting for review and action of the wall signage. During the original site review back in February 2026, signage was not finalized and therefore not submitted at that time. The developer has since finalized the freestanding signage and is requesting review of said signage. (Site Review Committee)

10. OLD BUSINESS

11. NEW BUSINESS
A. DISCUSSION AND ACTION – Contract with Axon Enterprises (Police Department) (Page 81)
Staff is recommending the Board approve a contract with Axon Enterprise for 18 TASER 10 devices, associated equipment, cartridges, training and certification resources, warranty coverage, and virtual reality training capabilities, at a total cost of $205,809.78, distributed across eight annual payments of approximately $25,726, beginning in 2027 and continuing through 2034.

B. DISCUSSION AND ACTION - Animal Sheltering Agreement between Wisconsin Humane Society and the Village (Page 88)
The current contract will expire at the end of 2026. This renewal is for 2027-2029. There are no substantive changes to the current contract beyond the term of the contract and a 3% annual increase.

C. DISCUSSION AND ACTION – Proposed FY2027 General Fund Budget (Page 101)
A public hearing on the budget will be held at the November 17th Village Board meeting.

D. DISCUSSION - Items for future agenda consideration or Committee assignment

D. ADJOURN to CLOSED SESSION:

1. Under Wisconsin State Statute 19.85 (1) (e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. RE: Possible Trail Agreement with the Oneida Nation
2. Under Wisconsin State Statute 19.85 (1) (g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Tribal Affairs; Potential Litigation

E. CONVENE into open session.

F. ACTION from closed session.

12. ADJOURN

Aaron Kramer, Village Administrator

UPCOMING BOARD MEETINGS

Tuesday November 17th 2026 (6:00 PM) – Regular Board Meeting at Village Office (2990 South Pine Tree Road)
Tuesday December 1st 2026 (6:00 PM) – Regular Board Meeting at Village Office (2990 South Pine Tree Road)
Tuesday December 15th 2026 (6:00 PM) – Regular Board Meeting at Village Office (2990 South Pine Tree Road)

NOTE: Page numbers refer to the meeting packet. All agendas and minutes of Village meetings are online: www.hobartwi.gov. Any person wishing to attend, who, because of their disability, requires special accommodation, should contact the Village Clerk's office at 920-869-1011 with as much advanced notice as possible. Notice is hereby given that action by the Board may be considered and taken on any of the items described or listed in this agenda. There may be Board members attending this meeting by telephone if necessary.
